		JINDAL SCHOOL, PATRATU (J	
	Phone:	9264494490, JSPL ICM No.7405; website: https://opjsptu.in, ε CALENDAR OF THE MONTH : MAY/ JUN	
SUBJECT	NAME OF BOOK	PORTION (MAY)	PORTION (JUNE)
SUDJECT	BEEHIVE	THE SOUND OF MUSIC	2. ADVENTURES OF TOTO
ENGLISH	DEEMVE		
	MDITING	WIND (POEM)	
	WRITING	STORY WRITING	
	GRAMMAR		TENSES : PRESENT TENSE, PAST TENSE
	(क्षितिज-1)	ल्हासा की ओर (राहुल सांकृत्यायन)	वाख (ललद्यद)।
	(कृतिका-1)		इस जल प्रलय में(पठन कौशल हेतु)।
	(नवयुग हिंदी व्याकरण)	समास	समास
MATHS	NCERT	CHAPTER 4. LINEAR EQUATION IN TWO VARIABLES.	CHAPTER. 6 LINES AND ANGLES
SCIENCE	PHYSICS : UNIT - III (Motion, Force and Work)	DISTANCE-TIME AND VELOCITY-TIME GRAPHS FOR UNIFORM MOTION AND UNIFORMLY ACCELERATED MOTION	EQUATIONS OF UNIFORMLY ACCELERATED MOTION AND THEIR GRAPHICAL VERIFICATION.
	CHEMISTRY : MATTER- NATURE AND BEHAVIOUR	CHANGE OF STATE MELTING (ABSORPTION OF HEAT), FREEZING, EVAPORATION	CONDENSATION, SUBLIMATION, LATENT HEAT
	-	(COOLING BY EVAPORATION), CONDENSATION, SUBLIMATION, LATENT HEAT.	SOLUTION, SUSPENSION, COLLOIDS
	BIOLOGY : UNIT II – BASIC UNIT OF LIFE – CELL	DIFFUSION, OSMOSIS, EXOSMOSIS, ENDOSMOSIS, PLASMOLYSIS.	CELL ORGANELLES – NUCLEUS, MITOCHONDRIA, PLASTIDS.
SOCIAL SCIENCE	HISTORY: INDIA AND THE CONTEMPORARY WORLD-1	CH-1: FRENCH REVOLUTION - UNIT 4 TO 6	CH-2: SOCIALISM IN EUROPE & RUSSIAN REVOLUTION - UNIT 1 TO 3
	CIVICS : DEMOCRATIC POLITICS-1	CH-2: CONSTITUTIONAL DESIGN	CH-3: ELCTORAL POLITICS - SUB UNIT 3.2
	GEOGRAPHY: CONTEMPORARY INDIA-1	CH- 3: DRAINAGE	CH- 3: DRAINAGE (CONTD.)
	ECONOMICS	CH-2: PEOPLE AS RESOURCE	CH-2: PEOPLE AS RESOURCE (CONTD.)
IT	INFORMATION TECHNOLOGY	PART A : 2. SELF-MANAGEMENTI	PART – B : 9. DATA ENTRY & KEYBOARD SKILLS
MONDAY TES	ST PORTION		
SL #	DATE/DAY	SUBJECT	CHAPTER
1	06-05-2024	MATHEMATICS	CH-1 : REAL NUMBER
2	24-06-2024	SOCIAL SCIENCE	CH-2 : POLYNOMIALS HISTORY - L-1 : THE FRENCH REVOLUTION CIVICS - L-1: WHAT IS DEMOCRACY? WHY DEMOCRACY ? GEOGRAPHY- L-1: INDIA SIZE AND LOCATION
The ashesler-	· · · · · · · · · · · · · · · · · · ·		ECONOMICS - L-1 : THE STORY OF VILLAGE PALAMPUR
	ill remain closed on:		
SL #	DATE/DAY		ON ACCOUNT OF
01	12-05-2024 (SUN) TO	SUMMER VACATION	
	13-06-2024 (THU)		
02	17-06-2024 (MON)		EID-AL-ADHA